

AGENDA LAMONT CITY COUNCIL MEETING

Lamont City Hall -- 644 Bush St.

May 8, 2024 7:00 p.m.

1. Call to Order
2. Pledge of Allegiance
3. Roll Call
4. Consent Agenda *(These are routine items and will be enacted by one motion without any discussion unless a Council Member requests separate consideration.)*
 - a) May Agenda
 - b) April Special Minutes 4/24
 - c) Bills
 - d) April Receipts
 - e) Treasurer's Report
5. Citizen Input
6. Buchanan County Sheriff's Report
7. Reports
 - a) Emergency Services
 - b) BCEDC
 - c) Mayor
 - d) Others
8. Public Works
 - a) Water Quality Report 2023 (aka Consumer Confidence Report)
 - b) Bush/Albert Street Stormwater Drain
9. Cigarette Sales Permit Application – McDermott Oil dba Quick & Handi III
10. Beer Permit & Liquor License Application
 - a) Class C Liquor License – LC (Commercial)/Sunday Sales/Outdoor Service Area(s) – The Alibi
11. Ordinance #111 - Amending Provisions Pertaining to Water Rates – 3rd Reading
12. Ordinance #111 - Amending Provisions Pertaining to Water Rates - Adopt
13. Ordinance #112 - Amending Provisions Pertaining to Sewer Service Charges – 3rd Reading
14. Ordinance #112 - Amending Provisions Pertaining to Sewer Service Charges – Adopt
15. Discussion & Consideration of Bulk Water Rate
16. Discussion & Consideration of City Treasurer Position
17. Other Concerns
18. Adjourn

Posted: May 3, 2024

Paula J. Harvey, City Clerk