

ENDA LAMONT CITY COUNCIL MEETING

Lamont City Hall -- 644 Bush St.

September 11, 2024 7:00 p.m.

1. Call to Order
2. Pledge of Allegiance
3. Roll Call
4. Consent Agenda *(These are routine items and will be enacted by one motion without any discussion unless a Council Member requests separate consideration.)*
 - a) September Agenda
 - b) August Minutes
 - c) Bills
 - d) August Receipts
 - e) August Treasurer's Report
5. Citizen Input
6. Buchanan County Sheriff's Report
7. Public Works
8. Reports
 - a) Emergency Services
 - b) BCEDC
 - c) Mayor
 - d) Others
9. Resolution 24-__ - Approving Street Finance Report FY24
10. Resolution 24-__ - Certifying Delinquent City Service Bills to Property Taxes for Collection
11. Resolution 24-__ - Origin Design (formerly IIW) Bridge Inspection Services
12. Ordinance #113 – Amending Chapter 155 – Restricted Residence District – 2nd Reading
13. Other Concerns
14. Adjourn

Posted: 9/6/24

Paula J. Harvey, City Clerk