

AGENDA LAMONT CITY COUNCIL MEETING
Lamont City Hall -- 644 Bush St.
November 13, 2024 7:00 p.m.

1. Call to Order
2. Pledge of Allegiance
3. Roll Call
4. Consent Agenda *(These are routine items and will be enacted by one motion without any discussion unless a Council Member requests separate consideration.)*
 - a) November Agenda
 - b) October Minutes
 - c) Bills
 - d) October Receipts
 - e) October Treasurer's Report
5. Citizen Input
6. Buchanan County Sheriff's Report
7. BCEDC Update – Lisa Kremer
8. Public Works
9. Reports
 - a) Emergency Services
 - b) Mayor
 - c) Others
10. Beer Permit & Liquor License Application - Class C Beer Permit (Carryout Beer)/Class B Native Wine Permit/Class E Liquor License (LE)/Sunday Sales– McDermott Oil dba Quick & Handi
11. Resolution 24-__ - Approving Health Insurance Package Proposal
12. Lamont Fire Department – Approval of Membership Application
13. Bulk Water Rate
14. Other Concerns
15. Adjourn

Posted: November 8, 2024

Paula J. Harvey, City Clerk